

Clinton Historical Society presents

**"COFFEE HOUSE"  
FOLK MUSIC  
PERFORMANCE**

**SAT. MAR. 27**

**7:00 PM**

**MASONIC HALL  
Schultzville, Town of Clinton**

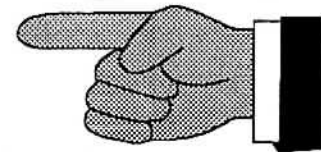
**\$ 5.00 per person at the door**

 **Musicians: "Open Mike" format** 

6:30 sign-up at the door. Info: 266-5684

-- Proceeds to Masonic Hall restoration --

**COMING  
THIS  
SATURDAY!**



**Shuttle Parking  
to/from  
Town Hall**

As announced in the last newsletter, our Masonic Hall Preservation Group is hosting a "Coffee House" presentation of folk, country, and other music by local musicians. All residents are invited as either listeners or performers in this informal "open mike" format. Parking will again be available at the Town Hall, thanks to our Town Board's support. We are very pleased that two of our residents, **Mariàn Thompson** and **Vince Sauter**, have each agreed to be featured performers. They are both professional musicians and play acoustical guitar. With the coffee house format, other musicians will sign up at the door at 6:30PM. Performances will be held upstairs in the unique Masonic meeting room which has proved to have superior acoustics. Capucino and regular coffee and teas will be sold downstairs with a variety of 'fingerfood.' Proceeds will go to the restoration of the Masonic Hall.

Looking to the future, if this event proves to be popular with residents and muscians, it is likely that the program may be held monthly at either the Masonic Hall or our Historical Center (Creek Meeting House) in Clinton Corners where more parking is available without need for a shuttle. This would be a fundraiser to support both buildings and Society programs, and provide a regular cultural event to the community. Besides "open mike" sessions, concerts featuring selected musicians and music type might be offered. This might also provide a venue for our younger musicians to perform, and for them to interact with those in the music profession. For larger events, use of the Town Hall may be an option.

**"Tell us what you think!"**

# NEXT MEETING: Apr. 2 at 6:30PM ANNUAL DINNER

- \* **Covered dish dinner** - bring your favorite dish (salad or entree). Desserts and beverages will be provided.
- \* **Annual Elections** - of officers and trustees
- \* **Vote on Trustees** - motion has been made to increase the number of trustees from 6 to 11. A slate of candidates will be provided, and nominations will be taken from the floor. If interested, call Macy Sherow at 266-3907

## "DID YOU KNOW?"

One of our Society's goals is to inform our members and residents about the history of our town. In future newsletters, we plan to provide interesting tidbits of information about our town's past...events, people, and places. We are grateful to **Eleanor Rogers** for researching these items, and to **Bill McDermott** who edited the sourcebook "*Clinton, a History of a Town*". This 284 page treasure was published by our Society and is available for sale in hardcover or softcover. Call 266-5494.

*Governor George Clinton gave his name to our Town in 1786, although he lived with his family in Ulster County. His father Charles Clinton emigrated from Ireland in 1729.*

MS ELEANOR ROGERS-98  
RRI BOX 525, ALLEN ROAD  
SALT POINT, NY 12578



## 1999 CALENDAR OF SPEAKERS

- Friday Apr. 2 Annual Dinner 6:30PM**
  - pot-luck or catered dinner -
  - annual elections -
- Friday May 7 "Hudson Valley Mansions"**  
by Tom Daley
- Friday Jun. 4 "Canal Life of Yesteryear"**  
by Dick Valinski
- Friday Sept. 10 "Madam Brett Homestead"**  
by Lorraine McCauley
- Friday Oct. 1 "Farming in Clinton: History"**  
by Dave Tetor
- Friday Nov. 5 "Stoutenburgh of Hyde Park"**  
by James Spratt
- Friday Dec. 3 "Holiday Dinner & Auction"**

-- 7:30 PM at CHS Historical Center --  
-- no meetings Jan., July, August --

## DAFFODIL FESTIVAL SAT. APRIL 24

- \* **Historical Center:** "Clinton's One-room Schools" exhibit and sale of daffodil bulbs by Friendship Garden Club
- \* **Masonic Hall:** "Hudson Valley Scenes" watercolors by Victor Mirabelli (repro. cards for sale). Also, **OPEN HOUSE**, and exhibits on environmental topics.

Editor: Craig Marshall 266-5684

NEXT MEETING:  
FRI. Apr. 2 6:30PM

Clinton Historical Society  
P.O. Box 122  
Clinton Corners, N.Y. 12514